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|   |   | IN THE UNITED STATES                                 | PATI | ENT                                     | AND TRADEMA                       | RK OFFICE PE |   |  |
|---|---|--|------|---|-----------------------------------|--------------|---|--|
| In re Patent Application of   |   |  |      | )                                       | 6,,                               |              | ١ |  |
| Lucy M. Bull et al.   |   |  |      | ) Group Art Unit: 1764 ( NOV 1 6 2007 ) |                                   | )            |   |  |
| Application No.: 10/613,422 Filing Date: July 2, 2003   |   |  |      |   | Examiner: JOHN CHRISTOPHE DOUGLAS | ,            |   |  |
| Title:  | ACID 7  | TREATMENT OF A FISCHER<br>SCH DERIVED HYDROCARB<br>M | ON   | )<br>)<br>)                             | Confirmation No.:                 | : 5145       |   |  |
| PETITION FOR EXTENSION OF TIME  |   |  |      |   |                                   |              |   |  |
| Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450  |   |  |      |   |                                   |              |   |  |
| Sir:  |   |  |      |   |                                   |              |   |  |
| for   | The following extension of time is requested to: respond to the Office Action mailed May 16, 2007 |  |      |   |                                   |              |   |  |
| Three Months to November 16, 2007   |   |  |      |   |                                   |              |   |  |
|   | The shortened statutory period has been reset by an Advisory Action dated                         |  |      |   |                                   |              | _ |  |
|   |   | An Extension fee in the amount of is enclosed.       |      |   |                                   |              |   |  |
|   | Charge to Deposit Account No. 02-4800.  |  |      |   |                                   |              |   |  |
|   | Charge \$1050.00 to credit card. Form PTO-2038 is attached.                                       |  |      |   |                                   |              |   |  |
| The Director is hereby authorized to charge any appropriate fees under 37 C.F.R. §§1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate. |   |  |      |   |                                   |              |   |  |
|   | Respectfully submitted,   |  |      |   |                                   |              |   |  |
|   | BUCHANAN INGERSOLL & ROONEY PC  |  |      |   |                                   |              |   |  |
| Date:   | Novemb  | per 16, 2007   |      |   | J. M. C.<br>sa M. Hayworth        | X_           |   |  |

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